

**CRAIG W BUTTARS**  
COUNTY EXECUTIVE / SURVEYOR

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**CACHE COUNCIL**  
GREGORY MERRILL, CHAIR  
DAVID L. ERICKSON, VICE CHAIR  
VAL K. POTTER  
KATHY ROBISON  
JON WHITE  
CORY YEATES  
GORDON A. ZILLES

**July 8, 2016**

**PUBLIC NOTICE** is hereby given that the Cache County Council of Cache County, Utah will hold a **REGULAR MEETING** in the Cache County Historic Courthouse, County Council Chambers, 199 North Main, Logan, Utah 84321 at **5:00 p.m.** on **TUESDAY, JULY 12, 2016**

## **AGENDA**

- 5:00 p.m.**
1. **CALL TO ORDER**
  2. **OPENING / PLEDGE** – Gordon Zilles
  3. **REVIEW AND APPROVAL OF AGENDA**
  4. **REVIEW AND APPROVAL OF MINUTES** (June 28, 2016)
  5. **MINUTES FOLLOW-UP**
  6. **REPORT OF COUNTY EXECUTIVE**
    - a. Appointments
    - b. Warrants
    - c. Other Items
  7. **CONSENT AGENDA**
  8. **ITEMS OF SPECIAL INTEREST**
  9. **UNIT OR COMMITTEE REPORTS**
    - a. Cache County Fire District – Chief Rod Hammer
  10. **BUDGETARY MATTERS**
  11. **PUBLIC HEARINGS, APPEALS AND BOARD OF EQUALIZATION MATTERS**

12. **PENDING ACTION**

13. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**

a. ***Record of Decision* – Morley Rezone**

Request to rezone 9.09 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 686 East 10850 South, Avon

b. ***Record of Decision* – Hansen Rezone**

Request to rezone 8.76 acres from the Agricultural (A10) Zone to Rural 2 (RU2) Zone located at Approximately 6500 North 400 West, north of Smithfield

c. Discussion – Fee Schedules for County Departments

14. **OTHER BUSINESS**

a. County Summer Party – Thursday, July 14, 2016 at 6:00 p.m. – Fairgrounds and Aquatic Center

b. County Employees' Day of Service – Friday, July 22nd, 8-noon at The Family Place

c. North Logan Pioneer Day Parade – Monday, July 25th at 10:00 a.m.

d. Logan City Pioneer Day Parade – Monday, July 25th at Noon

15. **COUNCIL MEMBER REPORTS**

16. **ADJOURN**

  
Gregory Merrill, Chairman

\*Citizens desiring to be heard at a public hearing are encouraged to submit their messages in writing prior to or during the hearing

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting